

7120 Oakland Mills Road, Columbia, Maryland 21046

Registration: Financial Assistance

Application
Phone: 410-313-7275 (voice/relay)

Fax: 410-313-4658

www.howardcountymd.gov/rap

### **Step 1: Enter Household Information**

er)	
Date of Birth	Home Phone
City	State Zip Code
Howard County Resident (Check one)  Yes No	Must provide proof of address (driver's license, current utility bill, rental agreement, mortgage statement, or bank statement)
Spouse's Name	Spouse's Date of Birth
E ADDRESS (include all adults an	d children)
DOB/Gender	Relationship to Applicant
Spouse (check one)  Employed  Retired  Unemployed  Disabled	Employer Name:  Employer Phone Number:
	City  Howard County Resident (Check one)  Yes No  Spouse's Name  EADDRESS (include all adults an DOB/Gender  DOB/Gender  DOB/Gender  DOB/Gender  DOB/Gender  Employed  Retired  Unemployed



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#### **Step 2: Required Documentation**

NOTE: IRS Form 1040, Form 1098 and paystubs are not accepted
1. What is your annual gross household income?
2. Did you and/or another household member file federal taxes for last year? (Check one) YES NO
• If YES, Submit an Internal Revenue Service (IRS) Official Transcript for the past year, for each adult living in the household and/or:
• Submit IRS Verification of Non-Filing Status Letter, for any adult in the household who cannot provide prior year IRS transcript.
NOTE: IRS transcripts and Verification of Non-Filing Status Letter are available at no charge and can be requested online at IRS.gov or by calling 1-800-908-9946.
• If NO, Submit a Verification of IRS Non-Filing Status Letter <b>and</b> ALL the following supporting documents that are applicable:
• Food Stamp Award Letter (2 pages including income information)
• SSA/SSI Benefits Letter
Unemployment Benefits Letter
<ul> <li>Public Housing Section 8 Housing Voucher Program- Notice of change to Lease &amp; Contract with Calculation Summary</li> </ul>
3. If you earned less than \$15,000 and did <u>NOT</u> receive benefits, you <u>must</u> also complete the following.  a. Explain how you meet the following expenses, and provide at least one of the accepted methods of proof:
Housing/Mortgage/Rent:
Proof Provided (check all that apply): Lease Agreement Mortgage Statement Letter from Homeowner
Utilities:
Proof Provided: Copy of Current Utility Bill with your name and address
Without IRS documentation the maximum reduction in rate is 50%. To be considered for a maximum 75 percent reduction,

an IRS transcript or IRS non-filing status letter must be submitted.



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Step	3:	Certification

Signature	Date
	15 15
tep 4: Submission of Applicati	on and Required Documents
• All fields on page one must be completed.	
• Application must be submitted with proper pr be processed.	oof of income and proof of Howard County residency or it will not
Completed Applications may be submitted by	<b>:</b>
Fax: 410.313.4658 Attn: Registration	
Email: registration@howardcountymd.gov	
Mail: 7120 Oakland Mills Road, Columbia, MD	21046
Processing is not immediate, please allow 3-5 but	usiness days for processing.
DEPARTMENT USE ONLY:	
pproved by	Date
eduction Percentage	Expiration Date
isapproved by	Reason

does not apply to late pick up fees, late payment fees or Recreational Licensed Childcare registration fees.

# FINANCIAL ASSISTANCE POLICY GENERAL INFORMATION

Applicants must be residents of Howard County. Qualifying income guidelines have been established by the Howard County Department of Recreation & Parks. The current ceiling is \$60,000 per year for a family of three (3). Qualifying income is subject to change.

The financial assistance application must be completed and submitted with the required verification of household income, as listed on the application form.

The signature on the financial assistance application form constitutes a contract and is an agreement that the parent/participant will pay the required, reduced fee for the program.

When financial assistance is awarded, a reduction in the fee percentage rate is determined. Uneven dollar amounts are rounded to the nearest dollar. Some programs may have a maximum dollar limit. Currently, all trips are limited to a maximum of a \$60.00 reduction (if the percentage award would exceed that amount).

Financial assistance awards are valid for one recreational program or membership, per family member, per season, until the financial assistance expires as indicated on an approved application form. Material fees, expenses, childcare registration fees, and late fees are ineligible for a reduction. A membership will count as one recreational program for the season in which it is purchased.

A new financial assistance application and verification of income must be submitted each tax year when a currently approved financial assistance expires, and will be accepted at the beginning of February.

A 25% deposit is required to hold a space in a program while the application is being reviewed. This does not guarantee funding, eligibility for a reduced rate, nor approval of paperwork. It merely holds the registration during the process. A deposit cannot be accepted within one month of the program's start date.

Any program sponsored by another organization that is promoted/advertised by the county is not covered by this policy.

The 25% deposit requirement to secure placement in a program may be waived if another organization has agreed in writing to cover a portion or total fee of the program. Parents/participants are required to pay any portion which is not covered by the reduced rate or the other organization prior to the program start date.

Programs must be paid in full at the reduced rate before the start date of a program or the participant will not be allowed to attend. Continual late payments may cause the reduction to be revoked or result in the child being removed from the program.

Payment plans are available upon request for large dollar programs or if a reduced rate is denied. Payments must be made as specified for participant to maintain the registration space. Out-of-county residents may request a payment plan.

Refund requests will be processed as per Department policy for each program.