Ned Tillman, Chair

http://www.howardcountymd.gov/OES/OES Board.htm

# 2014 Annual Report The Howard County Environmental Sustainability Board

To the Howard County Executive and County Council:

It is our privilege to submit to you the 2014 Annual Report of the *Howard County Environmental Sustainability Board*.

The Howard County Sustainability Board is completing its 7<sup>th</sup> year of service to the County Council and the County Executive. We have advised the council and the administration on a wide range of issues. Past annual reports went into detail on these activities. This year being an election year, we have chosen to list the activities of the board over the past 7 years to provide you and incoming officials an idea of the breadth of issues that we considered.

Over the past 7 years, the ESB has initiated, participate in, and/or reviewed the following initiatives:

### **Energy**

Created an Energy Task Force and Report
Reviewed and tracked the Climate Action Plan
Tracked progress of energy manager and energy efficiency efforts in buildings and fleets
Tracked range of energy initiatives including solar, EV, landfill gas, EPC, and sewage treatment upgrades

## Land Preservation and Restoration

Promoted the preservation of land via Program Open Space funding and easements
Reviewed Patapsco Heritage Greenway certification progress
Created committee working with BGE and CLEER on Integrated Vegetation Mgmt. of right-of-ways

# **Responsible Stormwater Management**

Evaluated impacts of current stormwater management system on water quality and quantity Discussed impacts of the Bay TMDL Watershed Implementation Plans (WIPs)
Supported a Model Stormwater Neighborhood Plan
Sponsored stormwater conferences with PATH, CA, LWV
Recommended the READY Youth Conservation Corps Rain Garden program

Strategic Planning Retreat with County Executive and encouraged creation of SW Utility Participated in Stormwater Task Force
Testimony before the County Council on Storm Water

# Transportation

Evaluated environmental impacts of proposed CSX Intermodal facility as per CC Resolution Reviewed Complete Streets and Bike Master Plan proposals Reviewed the Plans for the County's Mass Transit System Participated in Fuel Stations Task Force

### Health

Recommended creation of and participated in the HC Food Council Task Force Recommended that a community health assessment screening be part of DPZ Proposed the Healthy Communities Initiative and wrote Healthy Homes Report Reviewed the Department of Rec and Parks 5 year Master Plan

Reviewed the 2030 General Plan and testified before County Council

# **Planning and Zoning**

Reviewed issues and reported status of Wood Waste Siting Plans to County Council as per CC Resolution Participated in Wood Waste Task Force
Reviewed the Green Infrastructure Network and hosted initial public meetings
Reviewed the DPZ Water Resources Element (WRE) Evaluation of Genuine Progress Indicators for county Tracked stormwater waivers

# **Sustainability Planning and Education**

Reported progress of county on goals of the HC Commission on Sustainability
Participated in Downtown Redevelopment forums to encourage sustainability principles in design manuals, preservation of trees, and creation of a sustainable cities institute
Tracked progress of county with sustainability metrics (SCORE)
Pushed for the adoption of sound sustainability practices throughout County Government
Worked closely with the Office of Environmental Sustainability in debating priorities

# **Community Outreach**

Initiated and supported Greenfest

Hosted the Annual Sustainability Summit

Hosted the Green Screen student video contest

Reviewed and supported development of LiveGreenHoward webportal

Supported student-led panel discussion on successful environmental projects in Howard County schools

Supported the initiation of the Watershed Stewards Academy

Supported the initiation of the Master Naturalist Program

Supported the initiation of the Legacy Leadership for the Environment Institute

Support of Green Business Council

# Supported monthly meetings of the Earth Forum

If you should have any questions please feel free to contact us. Further information can also be found on our website. <a href="http://www.howardcountymd.gov/DisplayPrimary.aspx?id=4294967884">http://www.howardcountymd.gov/DisplayPrimary.aspx?id=4294967884</a>

Sincerely,

Ned Tillman, Chair

Cathy Hudson, Vice Chair

Ned Tillman

Sherman Howell

Sandi Olek

Olivia Farrow

Chein-Chi Chang

**Betsy Singer** 

Georgia Eacker

Mark Southerland

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Katie Elicker, Student Rep