



DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

September 14, 2017

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT BOARD

6751 Columbia Gateway Drive

- I. Call to Order**
- II. Approval of Agenda**
- III. Introduction of New Board Members**
- IV. Introduction of Guests**
- V. Notice of Public Hearing -
FFY16 Draft Consolidated Annual Performance & Evaluation Report (CAPER)**
- VI. Approval of August 2017 Minutes**
- VII. Director's Report**
- VIII. MIHU Report**
- IX. Action Item – Recommendation regarding MIHU legislation changes**
- X. Presentation – FFY16 CAPER**
- XI. Member Comments**
- XII. Adjournment**