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## **DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT**

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**November 9, 2017**

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT BOARD**

**6751 Columbia Gateway Drive**

- I. Call to Order**
- II. Approval of Agenda**
- III. Introduction of Guests**
- IV. Approval of September 2017 Minutes**
- V. Director's Report**
- VI. MIHU Report**
- VII. Action Item – Change meeting schedule to 6 times per year**
- VIII. Presentation – TRACK Howard**
- IX. Member Comments**
- X. Adjournment**