

## DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

## **December 14, 2017**

## DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT BOARD

## **6751 Columbia Gateway Drive**

- I. Call to Order
- II. Approval of Agenda
- **III.** Introduction of Guests
- IV. Approval of November 2017 Minutes
- V. Director's Report
- VI. MIHU Report
- VII. Action Item Approval of January 2018 MIHU and LIHU Pricing and Standards
- VIII. Discussion Item Proposed Erickson Living General Plan Amendments
- **IX.** Member Comments
- X. Adjournment

