

Bill No.: _____
Requested: _____
Committee: _____

Drafted by: Baker
Typed by: Elise
Stored – 10/28/19
Proofread by _____
Checked by _____

By: **Delegate Feldmark**

A BILL ENTITLED

1 AN ACT concerning

2 **Howard County – Public Schools – Reporting of School Data**

3 **Ho. Co. 23–20**

4 FOR the purpose of requiring each public school in Howard County, on or before a certain
5 date each year, to submit a certain report to the Howard County Board of Education
6 that contains certain student and teacher data; requiring each elementary school
7 and each high school in the county to provide certain additional data; requiring a
8 certain report to present certain data in a certain manner; requiring the county
9 board, on or before a certain date each year, to submit a certain report to the State
10 Board of Education, the Howard County Executive, the Howard County Council, and
11 the Howard County Delegation to the General Assembly; and generally relating to
12 reporting student and teacher data from public schools in Howard County.

13 BY adding to
14 Article – Education
15 Section 4–138
16 Annotated Code of Maryland
17 (2018 Replacement Volume and 2019 Supplement)

18 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
19 That the Laws of Maryland read as follows:

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.
[Brackets] indicate matter deleted from existing law.



Article – Education

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4–138.

(A) THIS SECTION APPLIES ONLY IN HOWARD COUNTY.

(B) ON OR BEFORE SEPTEMBER 1, 2021, AND EACH SEPTEMBER 1 THEREAFTER, EACH PUBLIC SCHOOL IN HOWARD COUNTY SHALL SUBMIT A REPORT ON STATISTICAL DATA OF STUDENTS AND TEACHERS TO THE HOWARD COUNTY BOARD OF EDUCATION.

(C) THE REPORT SHALL INCLUDE THE FOLLOWING DATA FROM THE IMMEDIATELY PRECEDING SCHOOL YEAR:

(1) STUDENT ATTENDANCE, INCLUDING:

(i) CHRONIC ABSENTEEISM; AND

(ii) STUDENTS WHO ARE ABSENT FEWER THAN 5 DAYS;

(2) ACCESS TO ADVANCED ACADEMIC OPPORTUNITIES, INCLUDING:

(i) ADVANCED PLACEMENT COURSE ENROLLMENT;

(ii) QUALIFIED STUDENTS WHO ATTEMPTED TO ENROLL IN AN ADVANCED PLACEMENT COURSE BUT WERE UNABLE TO ENROLL DUE TO CAPACITY ISSUES;

(iii) PARTICIPATION IN GIFTED AND TALENTED PROGRAMS; AND

(iv) TEACHER STAFFING CAPACITY FOR PROVIDING INSTRUCTION IN:

1. ADVANCED PLACEMENT COURSES; AND

2. GIFTED AND TALENTED PROGRAMS;

1 **(3) TEACHER EXPERIENCE LEVEL, DISAGGREGATED BY GENERAL**
2 **EDUCATION, SPECIAL EDUCATION, ACADEMIC SUBJECT, AND GRADE LEVEL;**

3 **(4) TEACHER DIVERSITY, DISAGGREGATED BY THE FOLLOWING**
4 **CATEGORIES:**

5 **(I) HISPANIC OR LATINO OF ANY RACE; AND**

6 **(II) FOR INDIVIDUALS WHO ARE NON-HISPANIC OR**
7 **NON-LATINO ONLY:**

8 1. **AMERICAN INDIAN OR ALASKA NATIVE;**

9 2. **ASIAN;**

10 3. **BLACK OR AFRICAN AMERICAN;**

11 4. **NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER;**

12 5. **WHITE; OR**

13 6. **TWO OR MORE RACES; AND**

14 **(5) (I) INCIDENTS OF BIAS OR HATE CRIMES, INCLUDING**
15 **BULLYING, HARASSMENT, OR INTIMIDATION BASED ON:**

16 1. **RACE OR ETHNICITY;**

17 2. **GENDER OR GENDER IDENTITY;**

18 3. **SEXUAL ORIENTATION;**

19 4. **RELIGION; AND**

20 5. **DISABILITY;**

21 **(II) THE LOCATION OF INCIDENTS OF BIAS OR HATE CRIMES;**

22 **AND**

1 **(III) DEMOGRAPHIC INFORMATION ON THE VICTIMS AND**
2 **PERPETRATORS OF INCIDENTS OF BIAS OR HATE CRIMES, DISAGGREGATED BY THE**
3 **CATEGORIES LISTED UNDER SUBSECTION (F) OF THIS SECTION.**

4 **(D) IN ADDITION TO THE DATA REQUIRED UNDER SUBSECTION (C) OF THIS**
5 **SECTION, EACH ELEMENTARY SCHOOL SHALL:**

6 **(1) INCLUDE DATA ON PREKINDERGARTEN ENROLLMENT FROM THE**
7 **IMMEDIATELY PRECEDING SCHOOL YEAR; AND**

8 **(2) DISAGGREGATE THE RELEVANT STUDENT DATA BY STUDENTS**
9 **WHO ATTENDED PREKINDERGARTEN AND STUDENTS WHO DID NOT ATTEND**
10 **PREKINDERGARTEN.**

11 **(E) IN ADDITION TO THE DATA REQUIRED UNDER SUBSECTION (C) OF THIS**
12 **SECTION, EACH HIGH SCHOOL SHALL INCLUDE THE FOLLOWING DATA FROM THE**
13 **IMMEDIATELY PRECEDING SCHOOL YEAR:**

14 **(1) GRADUATION RATE;**

15 **(2) ACT AND SAT PARTICIPATION RATES AND SCORES; AND**

16 **(3) POSTSECONDARY OUTCOMES, INCLUDING:**

17 **(i) ENROLLMENT IN OR GRADUATION FROM AN INSTITUTION**
18 **OF HIGHER EDUCATION, INCLUDING A:**

19 **1. COMMUNITY COLLEGE; OR**

20 **2. 4-YEAR INSTITUTION OF HIGHER EDUCATION;**

21 **(ii) ENROLLMENT IN OR GRADUATION FROM A PRIVATE**
22 **CAREER SCHOOL;**

23 **(iii) ENTRANCE INTO THE WORKFORCE:**

24 **1. IN CONJUNCTION WITH ENROLLMENT IN AN**

1 INSTITUTION OF HIGHER EDUCATION; OR

2 2. WITHOUT ENROLLMENT IN AN INSTITUTION OF
3 HIGHER EDUCATION;

4 (IV) MILITARY SERVICE;

5 (V) POSTGRADUATE STUDENTS IN THE FALL SEMESTER AFTER
6 HIGH SCHOOL GRADUATION ENROLLED IN A:

7 1. COMMUNITY COLLEGE; OR

8 2. 4-YEAR INSTITUTION OF HIGHER EDUCATION;

9 (VI) POSTGRADUATE STUDENTS IN THE FIRST YEAR AFTER HIGH
10 SCHOOL GRADUATION ENROLLED IN A:

11 1. COMMUNITY COLLEGE; OR

12 2. 4-YEAR INSTITUTION OF HIGHER EDUCATION; AND

13 (VII) GRADUATION WITHIN 6 YEARS AFTER HIGH SCHOOL
14 GRADUATION FROM A:

15 1. COMMUNITY COLLEGE;

16 2. 4-YEAR INSTITUTION OF HIGHER EDUCATION; OR

17 3. PRIVATE CAREER SCHOOL.

18 (F) THE STUDENT DATA REQUIRED IN THE REPORT UNDER THIS SECTION
19 SHALL BE PRESENTED IN THE AGGREGATE AND DISAGGREGATED BY THE
20 FOLLOWING CATEGORIES:

21 (1) HISPANIC OR LATINO OF ANY RACE;

22 (2) FOR INDIVIDUALS WHO ARE NON-HISPANIC OR NON-LATINO
23 ONLY:

- 1 **(I) AMERICAN INDIAN OR ALASKA NATIVE;**
- 2 **(II) ASIAN;**
- 3 **(III) BLACK OR AFRICAN AMERICAN;**
- 4 **(IV) NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER;**
- 5 **(V) WHITE; OR**
- 6 **(VI) TWO OR MORE RACES;**
- 7 **(3) STUDENTS WHO ARE LIMITED ENGLISH PROFICIENT;**
- 8 **(4) STUDENTS WHO RECEIVE FREE AND REDUCED PRICE MEALS; AND**
- 9 **(5) STUDENTS WHO RECEIVE SPECIAL EDUCATION SERVICES.**

10 **(G) THE DATA REQUIRED IN THE REPORT SHALL BE PRESENTED IN A**
11 **SEARCHABLE AND ANALYZABLE ELECTRONIC FORMAT THAT DISPLAYS BOTH**
12 **NUMBERS AND PERCENTAGES FOR EACH CATEGORY.**

13 **(H) ON OR BEFORE DECEMBER 1, 2021, AND EACH DECEMBER 1**
14 **THEREAFTER, THE COUNTY BOARD SHALL SUBMIT TO THE STATE BOARD, THE**
15 **HOWARD COUNTY EXECUTIVE, THE HOWARD COUNTY COUNCIL, AND, IN**
16 **ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE HOWARD**
17 **COUNTY DELEGATION TO THE GENERAL ASSEMBLY A REPORT THAT INCLUDES THE**
18 **DATA REQUIRED UNDER THIS SECTION:**

- 19 **(1) FROM EACH PUBLIC SCHOOL IN THE COUNTY; AND**
- 20 **(2) IN THE AGGREGATE FOR THE HOWARD COUNTY PUBLIC SCHOOL**
21 **SYSTEM.**

22 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
23 1, 2020.