HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH APPLICATION FOR AN EXOTIC BIRD PERMIT

NOTE: An exotic bird permit is required by Maryland law to import, distribute and breed exotic birds. Applications are to be filed with the local health departments of Maryland. Please use mailing address indicated at the bottom of this permit application.

PLEASE COMPLETE THIS FORM BY TYPING OR PRINTING WITH BALLPOINT PEN – (Please Write Clearly)

| 1. | | | | | | / | / | |
|--|--|---------------|-------------------------|-----------------|------------|-----------|------------|--|
| | NAME OF FACILITY FACILITY MAILING ADDRESS FACILITY LOCATION | | | | | Area Code | TELEPHONE | |
| | | | | | | ZIP | ZIP | |
| | | | | | | | | |
| | OWNED C NAME | T (| . ., | | M.I. | / | TELEPHONE | |
| | OWNERS NAME | Last | Fi | st | | Area Code | | |
| | MANAGER'S NAME | Last | Fin | rst | M.I. | Area Code | TELEPHONE | |
| 2. | List all species of birds which you expect to distribute from this facility. CHECK THE APPROPRIATE BOX | | | | | | | |
| | BuntingCanary | | Dove /Pigeon | □ Macaw □ Other | | ST) | | |
| | | | □ Finch | Mynah | | | _ | |
| | | Cockatiel | □ Lorikeet | □ Parakeet | | | _ | |
| | | Cockatoo | □ Lory | □ Parrot | | | | |
| | | Conure | □ Lovebird | □ Weaver | | | | |
| 4. | I certify that I have read and understand the public health laws of Maryland concerning the keeping and distribution of exot birds under Maryland Health-General Code Annotated § 24-101 - § 24-110. I agree to comply with the provisions of these requirements for an exotic bird permit holder. | | | | | | | |
| | OWNER'S SIGNATUR | E | | | | DATE | | |
| DO N | OT WRITE BELOW THI | S LINE - FO | R OFFICAL USE ON | NLY | | | | |
| | (Circle One) Approved or Disapproved | | | oved | | | | |
| | County Permit No. | | | Da | ate Issued | Expir | ation Date | |
| Reaso | n if disapproved | | | | | | | |
| Date o | f last site inspection | | | | | | | |
| | | | | | | | | |
| Signature of approving health official | | | | | | Date | | |
| Make | Check or Money Order (No | o Cash) Payab | le to "Director of Fina | unce" | | | | |
| | Completed Application and | | | | | | | |
| | ARD COUNTY HEALTH | | | D | | | | |
| | AU OF ENVIRONMENT Stanford Blvd. | AL HEALTH | – Community Hygien | e Program | | | | |